



ASSOCIATION OF CONSULTING ENGINEERS, SRI LANKA

Founded in 1980, Incorporated by Act of Parliament No. 42 of 2003



APPLICATION FOR ENROLMENT AS A MEMBER	<i>For official use</i>
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<i>Before completing this form, Applicant, Proposer and Secunder are requested to read carefully the Rules of the Association and Notes given herein.</i>	Application No. : Membership No. :MP-
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PART I: PERSONAL DETAILS OF THE APPLICANT (PLEASE TYPE OR USE BLOCK CAPITALS)

1. Name in Full: <i>(Please underline Surname)</i>	Eng. (Prof. /Dr. /Ms. /)																					
2. Nationality																						
3. Date of Birth	D	D	M	M	Y	Y	Y	Y	Y	Y												
4. Identity Number																						
4. Identity Date of Issue																						
NIC											D	D	M	M	Y	Y	Y	Y	Y			
Passport											D	D	M	M	Y	Y	Y	Y	Y			
5. Contact Details	Residence										Office											
Address																						
Telephone																						
Mobile																						
Fax																						
E-mail																						
Web																						
6. Postal Address	Please mark (✓) in box if same as:										Residence	Office	<i>Give below if different from both</i>									

PART II: ACADEMIC QUALIFICATIONS: (Please attach certified photocopies of Certificates)

7. Degree/ Diploma:	Name of University/Academic Institute and Country:	Date Received
		D D M M Y Y Y Y
		D D M M Y Y Y Y
		D D M M Y Y Y Y
		D D M M Y Y Y Y
		D D M M Y Y Y Y

PART III: PROFESSIONAL QUALIFICATIONS (Please attach certified photocopies of Certificates)

8. Membership of Professional Bodies/ Registration to Professional Practice

Name of Professional /Authorised Body and Country	Membership/ Registration No.	Date Elected/ Registered
		D D M M Y Y Y Y
		D D M M Y Y Y Y
		D D M M Y Y Y Y
		D D M M Y Y Y Y
		D D M M Y Y Y Y

9. Membership of Academic/ Other Societies:

Name of Institute/ Society:	Membership No.	Date Joined
		D D M M Y Y Y Y
		D D M M Y Y Y Y
		D D M M Y Y Y Y
		D D M M Y Y Y Y
		D D M M Y Y Y Y

PART IV: PROFESSIONAL STATUS (As per Rule 4.(d))

10. Applicant is in active practice as a Consulting Engineer, (Please strike off Yes or No as applicable)
 (a) individually [Yes/ No]
 (b) as a Director/ Partner/ Consultant in a Company or Firm of Consulting Engineers [Yes/ No]
 (c) as a Senior Engineer, entitled to private practice, of a Govt. Dept./ Statutory Engineering Organisation [Yes/ No]
 (If yes to (b) or (c), please give following details)

Designation of Applicant	
Name and Address of Company / Firm or Govt. Dept. / Statutory Organisation	

PART V: ENGINEERING DISCIPLINE AND AREA/S OF EXPERTISE

11. Engineering Discipline (please select or add):

<input type="checkbox"/> Agricultural	<input type="checkbox"/> Building Services	<input type="checkbox"/> Civil	<input type="checkbox"/> Chemical & Process	<input type="checkbox"/> Electrical
<input type="checkbox"/> Electronic	<input type="checkbox"/> Environmental	<input type="checkbox"/> Geotechnical	<input type="checkbox"/> Industrial	<input type="checkbox"/> Information Technology
<input type="checkbox"/> Irrigation	<input type="checkbox"/> Mechanical	<input type="checkbox"/> Power & Energy	<input type="checkbox"/> Structural	<input type="checkbox"/> Transportation
<input type="checkbox"/> Water Resources				

12. Area/s of Expertise (Please mark P or S in box for each of your Primary and Secondary Areas of Expertise.)

<input type="checkbox"/>	_____	<input type="checkbox"/>	_____
<input type="checkbox"/>	_____	<input type="checkbox"/>	_____
<input type="checkbox"/>	_____	<input type="checkbox"/>	_____

PART VI: PROFESSIONAL EXPERIENCE AS A CONSULTING ENGINEER

13. Please submit a statement of your engineering experience as a professional and detail of consultancy services provided by you including the following; (Use A4 size paper)
 (a) Period of Services, (b) Name and brief description of Project, (c) Name of Employer, (d) Position held, (e) Responsibilities and (f) Consultancy Services provided

PART VII: DECLARATION BY THE APPLICANT

I declare that:-

- I have no interests in any Company, Firm or Partnership carrying on any contracting or manufacturing business dealing with the class of work to which my practice relates.
- If elected as a member of the Association, I undertake to abide by the Act of Parliament No.42 of 2003 and the Rules of the Association which I have read and understood.

..... Date Signature of Applicant

Notes: i. Both Proposer and Seconder shall be Members of the Association of Consulting Engineers, Sri Lanka.
 ii. All photocopies attached shall be certified by the Proposer.

PROPOSED BY	MP	
(Name and Membership No.)		(Signature and Date)
SECONDED BY:	MP	
(Name and Membership No.)		(Signature and Date)

FOR OFFICE USE	COUNCIL DECISION
Date Referred to Admissions Committee	Application was approved / rejected by the Council at the Meeting held on and the Hon. Secretary to proceed as per the Rules.
Date Reported by Admissions Committee	
Recommendation / Comments of Admissions Committee:	
..... 1. Signature President
..... 2. Signature Hon. Secretary
..... 3. Signature Applicant informed of the decision
Admissions Committee	