



ASSOCIATION OF CONSULTING ENGINEERS, SRI LANKA

Founded 1980, Incorporated by Act of Parliament No. 42 of 2003



APPLICATION FOR ENROLMENT AS A MEMBER FIRM *For official use*

Before completing this form, person authorized to sign on behalf of the applicant firm, the Proposer and Secunder are requested to read carefully the Rules of the Association and Notes given herein.

Application No. :
Membership No. :MC-

PART I: DETAILS OF THE APPLICANT FIRM (PLEASE TYPE OR USE BLOCK CAPITALS)

1. Name of the Firm:																							
2. Registration No:													3. Date of Registration:										
4. Contact Details																							
Postal Address																							
Telephone																							
Fax																							
E-mail																							
Web																							

PART II: NAMES & ACADEMIC/ PROFESSIONAL QUALIFICATIONS OF PARTNERS/ DIRECTORS:
(Please attach certified photocopies of Certificates)

5. Name of the Partner/ Director 1

5.1 Academic Qualifications

Degree/ Diploma:	Name of University/ Academic Institute & Country:	Date Received
		D D M M Y Y Y Y
		D D M M Y Y Y Y
		D D M M Y Y Y Y

5.2 Membership of Professional Bodies/ Registration to Professional Practice

Name of Professional/ Authorised Body and Country	Membership/ Registration No.	Date Elected/ Registered
		D D M M Y Y Y Y
		D D M M Y Y Y Y
		D D M M Y Y Y Y

5.3 Membership of Academic/ Other Societies:

Name of Institute/ Society:	Membership No.	Date Joined
		D D M M Y Y Y Y
		D D M M Y Y Y Y
		D D M M Y Y Y Y

6. Name of the Partner/ Director 2

6.1 Academic Qualifications

Degree/ Diploma:	Name of University/ Academic Institute & Country:	Date Received
		D D M M Y Y Y Y
		D D M M Y Y Y Y
		D D M M Y Y Y Y

6.2 Membership of Professional Bodies/ Registration to Professional Practice

Name of Professional/ Authorised Body and Country	Membership/ Registration No.	Date Elected/ Registered
		D D M M Y Y Y Y
		D D M M Y Y Y Y
		D D M M Y Y Y Y

6.3 Membership of Academic/ Other Societies:

Name of Institute/ Society:	Membership No.	Date Joined
		D D M M Y Y Y Y
		D D M M Y Y Y Y
		D D M M Y Y Y Y

7. Name of the Partner/ Director 3																				
7.1 Academic Qualifications																				
Degree/ Diploma:	Name of University/ Academic Institute & Country:	Date Received																		
		D	D	M	M	Y	Y	Y	Y											
		D	D	M	M	Y	Y	Y	Y											
		D	D	M	M	Y	Y	Y	Y											
7.2 Membership of Professional Bodies/ Registration to Professional Practice																				
Name of Professional/ Authorised Body and Country							Membership/ Registration No.					Date Elected/ Registered								
												D		D	M	M	Y	Y	Y	Y
												D		D	M	M	Y	Y	Y	Y
												D		D	M	M	Y	Y	Y	Y
7.3 Membership of Academic/ Other Societies:																				
Name of Institute/ Society:							Membership No.			Date Joined										
										D				D	M	M	Y	Y	Y	Y
										D				D	M	M	Y	Y	Y	Y
										D				D	M	M	Y	Y	Y	Y
8. Name of the Partner/ Director 4																				
8.1 Academic Qualifications																				
Degree/ Diploma:	Name of University/ Academic Institute & Country:	Date Received																		
		D	D	M	M	Y	Y	Y	Y											
		D	D	M	M	Y	Y	Y	Y											
		D	D	M	M	Y	Y	Y	Y											
8.2 Membership of Professional Bodies/ Registration to Professional Practice																				
Name of Professional/ Authorised Body and Country							Membership/ Registration No.					Date Elected/ Registered								
												D		D	M	M	Y	Y	Y	Y
												D		D	M	M	Y	Y	Y	Y
												D		D	M	M	Y	Y	Y	Y
8.3 Membership of Academic/ Other Societies:																				
Name of Institute/ Society:							Membership No.			Date Joined										
										D				D	M	M	Y	Y	Y	Y
										D				D	M	M	Y	Y	Y	Y
										D				D	M	M	Y	Y	Y	Y
<i>If the Number of Partners/ Directors more than 4, please provide details in a separate sheet</i>																				
PART III. PERCENTAGE OF SHARES OWNED BY ENGINEERS																				
<i>(Having Qualifications for Membership of the Association as per Rule 4.)</i>																				
9. Name of Partners/ Directors							10. Percentage of Shares Owned													
1. _____																				
2. _____																				
3. _____																				
4. _____																				
<i>If the Number of Partners/ Directors more than 4, please provide details in a separate sheet</i>																				
PART IV. NUMBER OF STAFF IN THE FIRM																				
11. Number of Chartered Engineers									12. Total No of Staff											
PART V: ENGINEERING SPECIALITY AND AREA/S OF EXPERTISE:																				
13. Engineering Speciality (please select or add)																				
<input type="checkbox"/>	Agricultural	<input type="checkbox"/>	Building Services	<input type="checkbox"/>	Civil	<input type="checkbox"/>	Electrical	<input type="checkbox"/>	Environmental											
<input type="checkbox"/>	Geotechnical	<input type="checkbox"/>	Infrastructure	<input type="checkbox"/>	Industrial	<input type="checkbox"/>	Irrigation	<input type="checkbox"/>	Information Technology											
<input type="checkbox"/>	Mechanical	<input type="checkbox"/>	Power & Energy	<input type="checkbox"/>	Project Management	<input type="checkbox"/>	Structural	<input type="checkbox"/>	Transportation											
<input type="checkbox"/>	Water Resources	<input type="checkbox"/>	Water Supply & Drainage	<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>												

14. Area/s of Expertise (Please mark P or S in box foreach of your Primary and Secondary Areas of Expertise.)

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PART VIII. DECLARATION BY THE APPLICANT (Person authorized to sign on behalf of the applicant firm)

I declare that:-

- i. We have no interests in any Company, Firm or Partnership carrying on any contracting or manufacturing business dealing with the class of work to which our practice relates.
- ii. If elected as a member of the Association, we undertake to abide by the Act of Parliament No.42 of 2003 and the Rules of the Association which we have read.
- iii. If our Firm ceases to conform to the requirement for membership in terms of the Rules, We will not object to our name being removed from the register of members.

_____ Date

_____ Name, Position and Signature of person authorized to sign on behalf of Firm

- Notes:
- i. Both Proposer and Seconder shall be Members of the Association of Consulting Engineers, Sri Lanka.
 - ii. All photocopies attached shall be certified by the Proposer.

PROPOSED BY:	_____ (Name and Membership No.)	MP	_____ (Signature and Date)
SECONDED BY:	_____ (Name and Membership No.)	MP	_____ (Signature and Date)

FOR OFFICE USE

Date Referred to Admissions Committee

Date Reported by Admissions Committee

Recommendation / Comments of Admissions Committee:

1. Signature 2. Signature 3. Signature

Admissions Committee

COUNCIL DECISION

Application was approved / rejected by the Council at the Meeting held on _____ and the Hon. Secretary to proceed as per the Rules.

President Hon. Secretary

Applicant informed of the decision