



**THE ASSOCIATION OF CONSULTING ENGINEERS,
SRI LANKA**

Founded in 1980, Incorporated by Act of Parliament No. 42 of 2003



APPLICATION FOR ENROLMENT AS A YOUNG PROFESSIONAL	<i>For official use</i>
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<i>Before completing this form, Applicant, Proposer and Seconder are requested to read carefully the Rules of the Association and Notes given herein.</i>	Application No. :
	Membership No. : YP -

PART I: PERSONAL DETAILS OF THE APPLICANT (PLEASE TYPE OR USE BLOCK CAPITALS)

1. Name in Full: <i>(Please underline Surname)</i>	Eng. (Mr. /Mrs)																					
2. Nationality		3. Date of Birth													D	D	M	M	Y	Y	Y	Y
4. NIC Number & Date of issue															D	D	M	M	Y	Y	Y	Y
Passport															D	D	M	M	Y	Y	Y	Y
5. Contact Details	Residence						Office															
Address																						
Telephone/Mobile																						
E-mail																						
6. Postal Address	Please mark (✓) in box if same as:		<input type="checkbox"/> Residence			<input type="checkbox"/> Office			<i>Give below if different from both</i>													

PART II: ACADEMIC QUALIFICATIONS: (Please attach certified photocopies of Certificates)

7. Degree/ Diploma:	Name of University/Academic Institute and Country:	Date Received
		D D M M Y Y Y Y
		D D M M Y Y Y Y
		D D M M Y Y Y Y

PART III: PROFESSIONAL QUALIFICATIONS (Please attach certified photocopies of Certificates)

8. Memberships of Professional Bodies		
Names of Professional Bodies	Membership No.	Date Registered
		D D M M Y Y Y Y
		D D M M Y Y Y Y

PART IV: MEMBERSHIPS OF OTHER SOCIETIES:

9. Name of Association/ Society	Membership No.	Date Registered
		D D M M Y Y Y Y
		D D M M Y Y Y Y

PART V: ENGINEERING DISCIPLINE

10. Engineering Discipline <i>(Eg. Civil, Electrical, etc.,)</i>	
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PART V: DECLARATION BY THE APPLICANT

I declare that:-

I, the undersigned, certify that the information provided above are correct to best of my knowledge.

Signature of Applicant: *Date:*

D	D	M	M	Y	Y	Y	Y
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Notes: i. Both Proposer and Seconder shall be Members of the Association of Consulting Engineers, Sri Lanka.
ii. All photocopies attached shall be certified by the Proposer.

PROPOSED BY <i>(Name and Membership No.)</i>	MP <i>(Signature and Date)</i>
SECONDED BY <i>(Name and Membership No.)</i>	MP <i>(Signature and Date)</i>

DECISION OF THE YP ADMISSIONS COMMITTEE

Application approved / rejected by the Committee at the Meeting held on:/...../..... and accordingly the Hon. Secretary ACESL is requested to proceed.

.....
 President / ACESL

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 Hon. Secretary / ACESL